

ENFORCEMENT AUTHORITY
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT
Date of Report

12:00 P.M.
B7H

2-26, 2010 Date Received: 2-26-10
Leonard Youngblau 3201 Swan Hollow
(name of candidate or committee) (address of candidate or committee)
(405) 520-1629 8
(home phone) (work phone) (Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT

\$

SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00

Name and Address	Occupation	Amount
		\$
TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00		\$

(If additional room is needed, please attach contribution spreadsheet)

SECTION B: AGGREGATE/BUNDLED CONTRIBUTIONS TOTALING MORE THAN \$50.00

Name and Address	Occupation	Amount
Received from:		\$
Collected from:	Occupation	Amount

(If additional room is needed, please attach aggregate spreadsheet)

SECTION C:

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN \$

CARRYOVER CONTRIBUTIONS \$

TOTAL SECTION A CONTRIBUTIONS \$

TOTAL SECTION B CONTRIBUTIONS \$

TOTAL SECTION C CONTRIBUTIONS \$

TOTAL SECTION D CONTRIBUTIONS \$

GRAND TOTAL ALL CONTRIBUTIONS \$

SECTION E: IN-KIND CONTRIBUTIONS

Name and Address	Occupation	Description of In-Kind Service	Amount
			\$

TOTAL SECTION E CONTRIBUTIONS \$

(NOT TO BE INCLUDED IN GRAND TOTAL)

EXPENDITURE AND ENCUMBRANCES

Name	Address	Description of Goods, Services or Facilities Provided	Amount
			\$
Cleveland County Election Board	122 South Peters	filing fee	50 ⁰⁰
		check charge for filing fee	
		TOTAL	\$ 50 ⁰⁰

TOTAL FROM LAST CITY REPORT \$

GRAND TOTAL ALL EXPENDITURES \$

(If additional room is needed, please attach aggregate spreadsheet)

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

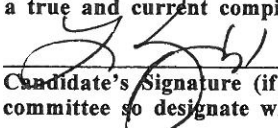
LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

TOTAL FROM LAST CITY REPORT \$

Name and Address	Description of Money or Property Provided	Amount

TOTAL AMOUNT OF LOANS \$

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.


Candidate's Signature (if an organization or committee so designate with name, address, & phone)

Designated Agent's Signature

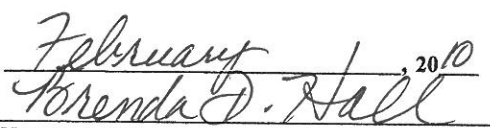
Organization or committee name

Organization or committee address

Organization or committee phone

Subscribed and sworn to before me this 26th day of February

My commission expires 11-2-10


Notary Public

